

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

NATHANIEL  
STEPHENS  
11385 SPELLMAA RD  
GEISMAR LA 70734

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ASCENSION PARISH  
SCHOOL BOARD  
DIST 3

11/14  
10-P  
10/27

3. Date of  
Primary

NOV 4 2014

This report covers from 10-4-14 through 10-15-14

4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
\_\_\_\_ 30th day prior to primary  
☒ 10th day prior to primary  
\_\_\_\_ 10th day prior to general  
\_\_\_\_ 40th day after general  
\_\_\_\_ Annual (future election)  
\_\_\_\_ Supplemental (past election)  
\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GEISMAR COMPLEX  
FEDERAL CREDIT UNION  
PO BOX 416  
GEISMAR LA 70734

7. Full Name and Address of Treasurer

JUANITA FAVORITE  
PO BOX 322  
GEISMAR LA 70734

9. Name of Person Preparing Report

Daytime Telephone

Nathaniel Stephens  
225 525 4480

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of Oct 2014

Nathaniel Stephens  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225 673 4419  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

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## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 |             |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  |             |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          |             |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) |             |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 1107,81 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  |         |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  |         |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   |         |
| 18. Funds on hand at close of reporting period  | 1107,81 |